

# **GOVERNOR'S RE-ENTRY COUNCIL**

FEBRUARY 27, 2008  
1:30 TO 4:30 PM

LABOR AND INDUSTRIES BUILDING  
350 WINTER ST. NE  
ROOM F, BASEMENT LEVEL

## **MEETING AGENDA**

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**Welcome and Introductions**

**Announcements and Information Sharing**

**Review Meeting Minutes**

**Correspondence Received by the Council**

- Response to Correspondence
- Role of Public Input

**Discussion: Web Presence for the Council**

**Re-Entry Conference Recommendations**

**Recommendations for First Priorities from the Steering Committee**

**Next Steps**